

Notice is hereby given that the Board of School Trustees of the Monroe County Community School Corporation (MCCSC, Owner) will receive sealed bids for the following:

**SECURE ENTRIES & CARD ACCESS**  
Bloomington, Indiana

**TIME AND PLACE TO RECEIVE BIDS:** Bids will be received in the Office of Director of Building Operations, MCCSC Service Center, 560 East Miller Drive, Bloomington, Indiana 47401 until 1:00 P.M., local time on Tuesday, July 10, 2018. The Bids shall be noted for date and time upon receipt. Bids will be publicly opened immediately after the deadline, at 1:00 P.M. on July 10, 2018 in the MCCSC Service Center. Bids received after that time will be returned unopened. Bids received by facsimile or electronic mail will not be accepted.

**DESCRIPTION:** Project includes renovation of the existing entrances at the following elementary schools: Arlington, Childs, Clear Creek, Marlin, Summit, Unionville and University, and card access installations on existing entrances at: Academy of Science and Entrepreneurship, Broadview Learning Center, Childs Preschool, Extended Resource Center, Extended Services, Grandview Elementary, Lakeview Elementary, Rogers Elementary, Templeton Elementary and Transportation including architectural, mechanical and electrical as shown on the Contract Documents prepared by Springpoint Architects, P.C. and their consultants, dated June 14, 2018.

**TYPE OF BID:** Stipulated Sum Bids will be received for the Work, which includes selective demolition, general construction, heating, ventilation, air conditioning, plumbing, electrical, site and all related and miscellaneous work, which will be awarded under a single contract. A conditional or qualified bid will not be accepted.

Bidders must be certified and in compliance with House Bill #1019. Properly and completely executed Bid Forms should include Indiana Form 96 (revised 2010) with required documents, non discrimination affidavit, and Bid Security.

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the project throughout.

Proposals will be properly and completely executed on proposal forms included in the Specifications. Each Bidder is responsible for inspecting the Project site and for reading and being thoroughly familiar with the Contract Documents and Specifications. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder from any obligation with respect to its bid.

**TIME OF COMPLETION:** Anticipated milestones are as follows:

Bids Received:	July 10, 2018
Recommendation to the Board:	July 13, 2018
Contract Awarded:	July 24, 2018
Construction Begins:	August, 2018
First 3 Buildings Complete:	September 30, 2018
Next 4 Buildings Complete:	October 31, 2018
Next 3 Buildings Complete:	November 30, 2018
Substantial Completion All Buildings:	January 4, 2019

Successful Bidder will prepare a Construction Schedule upon award of the Contract to be agreed to by all parties to establish the Construction Schedule for the Project.

**PROCUREMENT OF DOCUMENTS:** Contract Documents shall be on file and may be examined at the office of the Director of Building Operations for Monroe County Community School Corporation, the office of the Architect (Springpoint Architects, P.C.) and local plan rooms. Contact the printer following for a listing of plan rooms. Contract Documents may be obtained on or about June 14, 2018 with a refundable deposit of \$50.00 by prospective Prime Bidders from the printer, Eastern Engineering, 9901 Allisonville Road, Fishers, Indiana 46038, Phone: (317) 598-0661; Fax: (317) 598-0630: or at [www.easternengineering.com](http://www.easternengineering.com). Deposits will be in the form of checks or money orders and made payable to the Monroe County Community School Corporation. A Prime Bidder is defined as any Contractor submitting a Bona Fide bid for the work as described in the Contract Documents. Other subcontractors and material suppliers may purchase plans.

**CONTACT:** Questions and comments relative to the Work shall be addressed to Springpoint Architects, P.C. (812) 318-2930 or contact Jayne York at [jayne@springpointarchitects.com](mailto:jayne@springpointarchitects.com). Potential Bidders or material suppliers that make direct contact with any MCCSC employee or Board Member are at risk of disqualification.

**BID BOND:** Each Bid shall be accompanied by a Certified Check, a Cashier's Check or a Bid Bond (A310) in the amount of Ten Percent (10%) of the total bid made payable to the Monroe County Community School Corporation. Should a successful Bidder withdraw his bid, or fail to execute a satisfactory Contract within ten (10) days after notice of acceptance of his bid, the Owner may declare the Bid Security forfeited as liquidated damages, not as penalty.

**BID HOLDING PERIOD:** A Bid may not be modified, withdrawn or canceled by the Bidder for Sixty (60) days following the time and date designated for the receipt of Bids.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** Within five (5) days of being awarded the Bid and prior to execution of the contract, the successful Bidder shall furnish a Performance and Labor and Materials Payment Bond in an amount equal to one hundred-ten percent (110%) of the total bid amount with an approved surety company. Bonds shall remain in full force and effect for a period of 12 months after final completion of the contract.

**RIGHT TO REJECT BID PROPOSALS:** The Owner reserves the right to accept or reject any and all Bids and to waive any irregularities in bidding. All Bids may be held for a period not to exceed sixty (60) days before awarding Contracts.

**PRE-BID MEETING:** A Pre-Bid Meeting will be held at the Extended Services Building, 560 East Miller Drive, Bloomington, Indiana at 1:00 P.M. local time, Tuesday, June 26, 2018. Interested Bidders are expected to attend.

Dr. Jeannine Butler, Secretary  
Board of School Trustees  
Monroe County Community School Corporation  
Bloomington, IN 47401  
RUN DATES 6/18/18 & 6/25/18

**END OF DOCUMENT 000110**